



PROJECT AERIAL 1 | NTS | 1



AZUSA CANYON RD. VIEW 1 | NTS | 2



AZUSA CANYON RD. VIEW 2 | NTS | 3



BLDG. ENTRANCE AERIAL | NTS | 4



BLDG. ENTRANCE PERSPECTIVE | NTS | 5



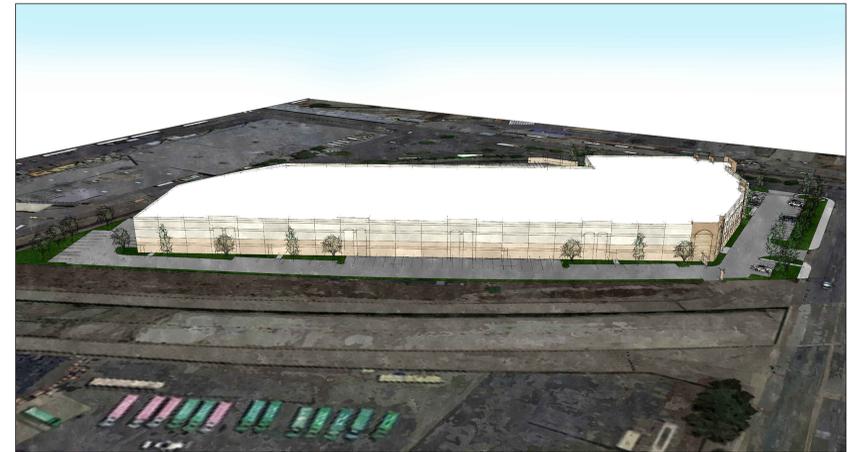
LOS ANGELES ST. VIEW | NTS | 6



DOCK AREA VIEW | NTS | 7



NORTHEAST BLDG. VIEW | NTS | 8



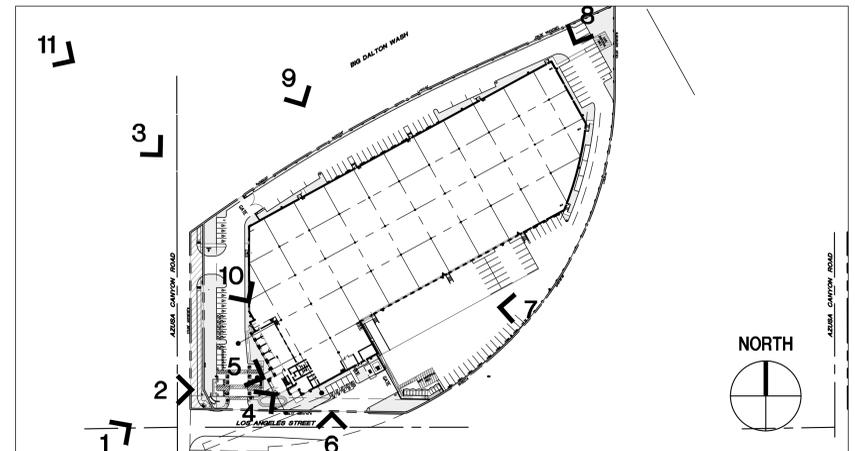
NORTH BUILDING WALL | NTS | 9



BLDG. WINDOW DETAIL VIEW | NTS | 10



PROJECT AERIAL 2 | NTS | 11



SITE REFERENCE | NTS | 12

G|A|A
ARCHITECTS

8811 Research Drive,
Suite 200,
Irvine, CA 92618
T: 949 474 1775
F: 949 553 9133

**AZUSA CANYON ROAD
WAREHOUSE**

4416 AZUSA CANYON ROAD
IRVINDALE, CA 91706

DEVELOPED
FOR: REXFORD INDUSTRIAL REALTY -
4416 AZUSA CANYON, LLC

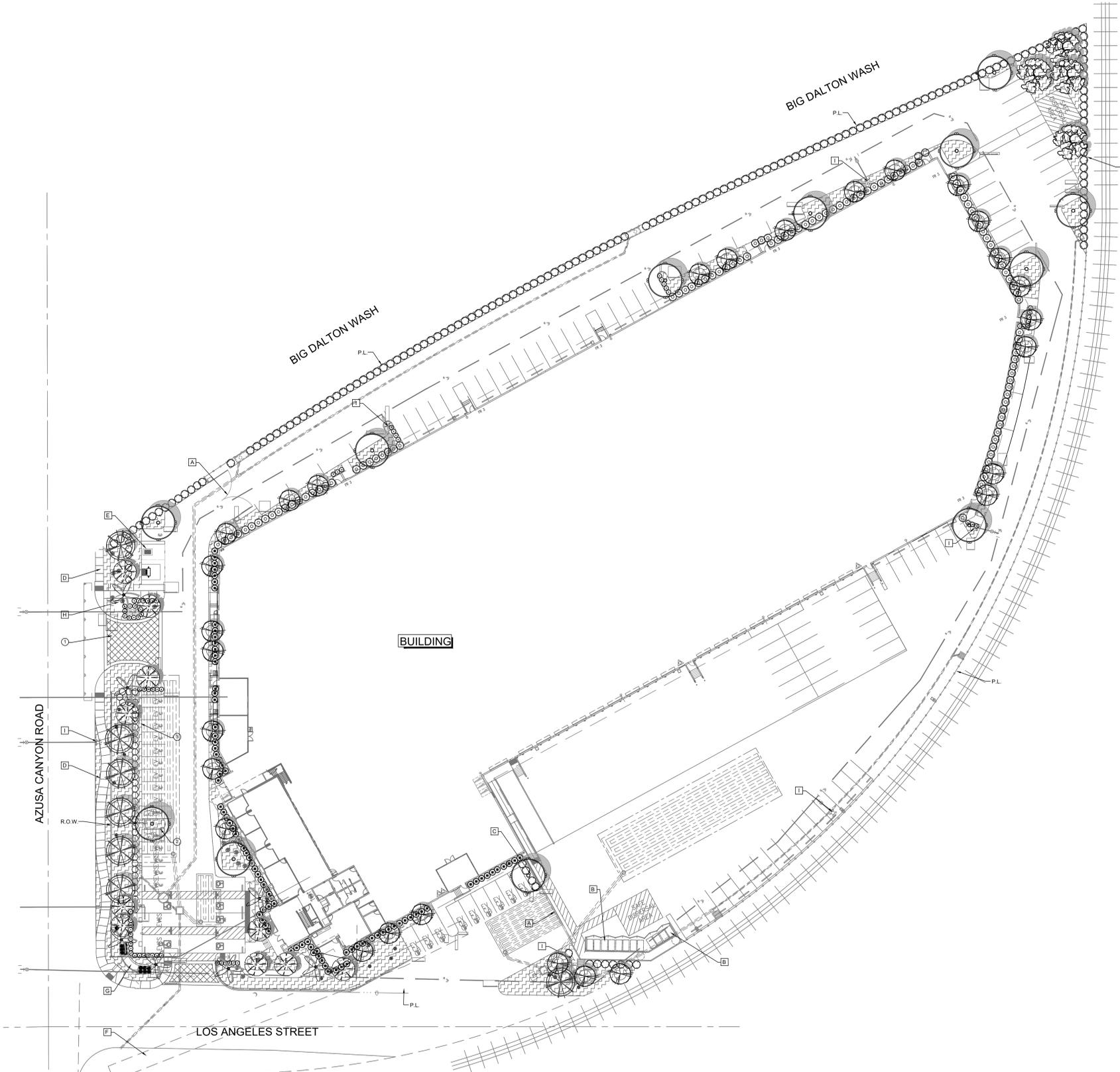
NO.	DESCRIPTION	DATE
△	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
△	AGENCY SUBMITTAL #1	07/10/20
△	AGENCY SUBMITTAL #2	12/08/20
△	AGENCY SUBMITTAL #3	05/25/21
△	AGENCY SUBMITTAL #4	06/14/21

PROJECT RENDERINGS

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN
CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE
ARCHITECT AND THE SAME MAY NOT BE DUPLICATED, USED OR
DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
© GAA ARCHITECTS. ALL RIGHTS RESERVED.

JOB NO:	REX003.01	SHEET NO:	T2
DATE:	4/22/20		
DRAWN:	GAA		
FILE NAME:	REX003_T2		

7/10/2020 P:\REX003\01\AGENCY_SHEETS\REX003_T2_RENDERINGS.DWG



PLANTING PALETTE

TREES			
SYMBOL	TREE NAME	QTY.	WUCOLS
	PROPOSED STREET TREE ALONG AZUSA CANYON ROAD CUPANIOPSIS ANACARDIODES, CARROTWOOD ALTERNATE: PLATANUS RACEMOSA, CALIFORNIA SYCAMORE 24" BOX SIZE MIN.	7	M
	FLOWERING ACCENT TREE CERCIDIUM F. 'DESERT MUSEUM', DM PALO VERDE ALTERNATE: CHITALPA TASKATENSIS, CHITALPA 36" BOX SIZE, MULTI TRUNK	10	L
	PARKING LOT SHADE TREE ULMUS P. 'TRUE GREEN', EVERGREEN ELM ALTERNATE: QUERCUS VIRGINIANA, SOUTHERN LIVE OAK 24" BOX SIZE.	12	L
	VERTICAL GROWING EVERGREEN TREE ACACIA BAILEYANA, BAILEY'S ACACIA ALTERNATE: ACACIA STENOPHYLLA, SHOE STRING ACACIA 75% TO BE 15 GAL. SIZE, 25% TO BE 24" BOX SIZE.	28	L
	CALIFORNIA NATIVE TREE PLATANUS RACEMOSA, CALIFORNIA SYCAMORE ALTERNATE: QUERCUS AGRIFOLIA, COAST LIVE OAK 15 GAL. SIZE.	4	M
	ACCENT PALM TREE PHOENIX DACTYLIFERA, DATE PALM 18 FT. BTH, DIAMOND CUT	7	L

SHRUBS - SHRUBS SHALL CONSIST OF THE FOLLOWING:

SYMBOL	SHRUB NAME	WUCOLS
	DODONAEA VISCOSA 'PURPUREA', PURPLE HOPSEED BUSH 5 GAL. SIZE.	M
	HETEROMELES SP., TOYON 5 GAL. SIZE	L
	LEUCOPHYLLUM FRUTESCENS, TEXAS RANGER 5 GAL. SIZE.	L
	PRUNUS ILICOFILIA, HOLLY LEAF CHERRY 5 GAL. SIZE	L
	WESTRINGIA FRUITICOSA, COAST ROSEMARY 5 GAL. SIZE.	L

GROUND COVER AND SHRUB MASSES -
GROUND COVER & SHRUB MASSES SHALL CONSIST OF THE FOLLOWING:

SYMBOL	GROUND COVER/SHRUB MASS NAME	WUCOLS
	ALOE 'BLUE ELF', BLUE ELF ALOE 1 GAL. SIZE	L
	BACCHARIS P. 'TWIN PEAKS', DWARF COYOTE BRUSH 1 GAL. SIZE	L
	HESPERALOE PARVIFLORA, RED YUCCA 5 GAL. SIZE	L
	IVA HAYESIANA, POVERTY WEED 1 GAL. SIZE	L
	SALVIA CLEVELANDII, CLEVELAND SAGE 5 GAL. SIZE	L
	VERBENA RIGIDA, VERBENA 1 GAL. SIZE	L
	WESTRINGIA F. 'GREY BOX', GREY BOX COAST ROSEMARY 5 GAL. SIZE	L

GENERAL NOTES:

- SLOPES GREATER THAN 3:1 SHALL BE STABILIZED WITH EROSION CONTROL. GROUND COVER PER LEGEND, AND MULCH MATERIAL WITH 'BINDER' MATERIAL SHALL BE APPLIED FOR EROSION CONTROL.
- ROCK RIP-RAP MATERIAL SHALL BE INSTALLED WHERE DRAIN LINES CONNECT TO INFILTRATION AREAS.
- ALL UTILITY EQUIPMENT SUCH AS BACKFLOW UNITS, FIRE DETECTOR CHECKS, FIRE CHECK VALVE, AND AIR CONDITIONING UNITS WILL BE SCREENED WITH EVERGREEN PLANT MATERIAL ONCE FINAL LOCATIONS HAVE BEEN DETERMINED.

CONCEPTUAL PLAN NOTE:

THIS IS A CONCEPTUAL LANDSCAPE PLAN. IT IS BASED ON PRELIMINARY INFORMATION WHICH IS NOT FULLY VERIFIED AND MAY BE INCOMPLETE. IT IS MEANT AS A COMPARATIVE AID IN EXAMINING ALTERNATE DEVELOPMENT STRATEGIES AND ANY QUANTITIES INDICATED ARE SUBJECT TO REVISION AS MORE RELIABLE INFORMATION BECOMES AVAILABLE.

IRRIGATION NOTE:

THE PROJECT WILL BE EQUIPPED WITH A LOW FLOW IRRIGATION SYSTEM CONSISTING OF ET WEATHER BASED SMART CONTROLLER, LOW FLOW ROTORS, BUBBLER AND/ OR DRIP SYSTEMS USED THROUGHOUT. THE IRRIGATION WATER EFFICIENCY WILL MEET OR SURPASS THE CURRENT STATE MANDATED AB-1881 WATER ORDINANCE.

WUCOLS PLANT FACTOR

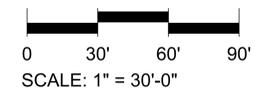
THIS PROJECT IS LOCATED IN 'WUCOLS' REGION '4-SOUTH INLAND VALLEY'.
H = HIGH WATER NEEDS
M = MODERATE WATER NEEDS
L = LOW WATER NEEDS
VL = VERY LOW WATER NEEDS

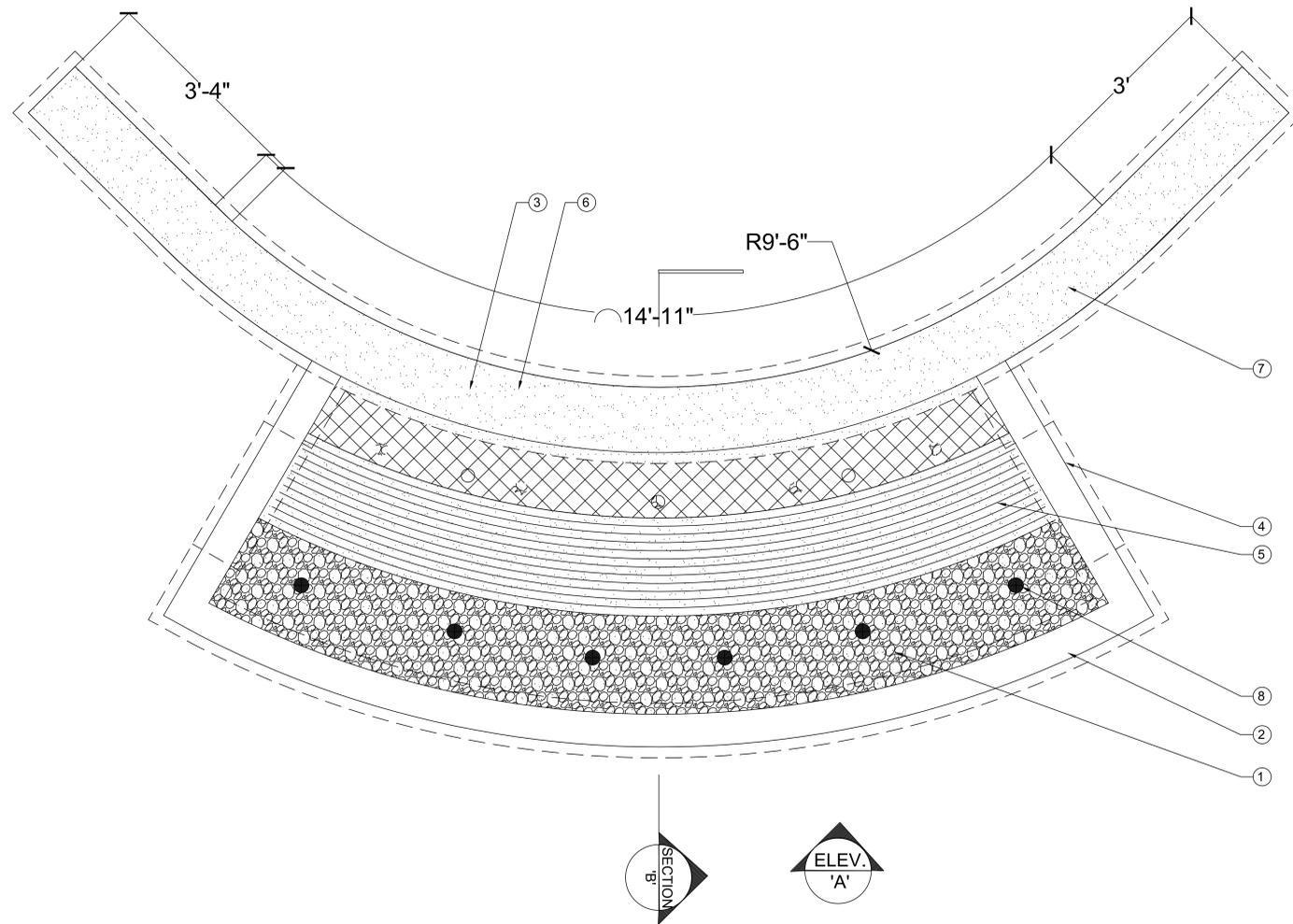
CONSTRUCTION KEY NOTES:

- ENHANCED PAVING AT VEHICULAR ENTRY DRIVES CONSISTING OF INTEGRAL COLORED CONCRETE WITH A LIGHT TO MEDIUM ETCH FINISH.
- ALL TREES LOCATED 5' OR LESS TO CURB, WALKWAY OR WALL SHALL BE INSTALLED WITH DEEP ROOT BARRIER PANELS. 18" MIN. DEPTH X 10' WIDE PANEL. REFER TO DETAIL 'A' SHEET LP-1.1.
- ALLOW FOR 24" CLEARANCE FROM BACK OF CURB TO SHRUB. PROVIDE MULCH BETWEEN BACK OF CURB AND SHRUB.

REFERENCE KEY NOTES:

- A. VEHICULAR GATES PER ARCH. PLANS.
- B. TRASH ENCLOSURE PER ARCH. PLANS.
- C. TRANSFORMER PER ARCH. PLANS.
- D. SIDEWALK PER CIVIL PLANS.
- E. BIKE RACK LOCATION PER ARCH. PLANS.
- F. PUBLIC UTILITY EASEMENT PER CIVIL PLANS.
- G. PROPOSED WATER FEATURE PER ARCH. PLANS. REFER TO SHEET L-2 FOR ENLARGEMENT.
- H. ABOVE GRADE FIRE UTILITY DEVICE PER CIVIL PLANS.
- I. FIRE HYDRANT PER CIVIL PLANS.



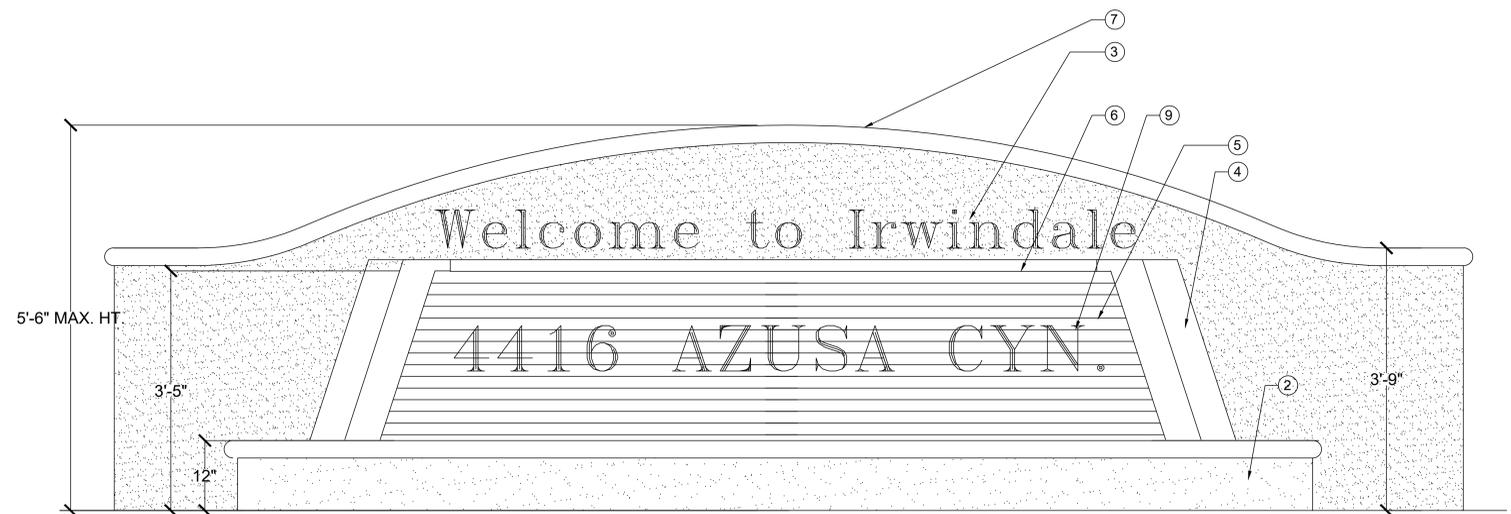


FOUNTAIN ENLARGEMENT PLAN 'A'
SCALE: 1/2" = 1'-0"

ENLARGEMENT PLAN 'A' & ELEV. 'A' KEY NOTES:

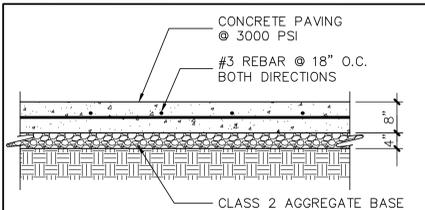
1. LOWER RESERVOIR WALL. 8X8" TILE VENEER. FILL WITH 1-3" SIZE BLACK PEBBLE.
2. 12" HT. LOWER RESERVOIR WALL WITH POURED IN PLACE CONC. CAP TO MATCH BUILDING.
3. "WELCOME TO IRWINDALE" SIGNAGE ATTACHED TO BACK-WALL.
4. RAKED SIDE CONTAINMENT WALL WITH 8"X8" TILE VENEER AND TILE CAP.
5. 4:1 BATTERED POURED-IN-PLACE CONC. "WATER-WALL" WITH STONE VENEER. REFER TO SECTION 'B', THIS SHEET. NOTE: PROJECT LETTERING SHALL BE ANODIZED PAINED ALUMINUM. FINAL COLOR TO APPROVED BY OWNER. ATTACH TO "WATER-WALL" (14" HT.)
6. 12-18" WIDE UPPER WEIR, REFER TO SECTION 'B', THIS SHEET.
7. BACKDROP WALL WITH 3" THICK CAP AND PLASTER FINISH TO MATCH BUILDING. REFER TO SECTION 'B' AND ELEVATION 'A'.
8. TYP. UNDERWATER LIGHT FIXTURE BY 'CRYSTAL FOUNTAINS', REFER TO MECHANICAL EQUIPMENT ON SHEET F-5. (6) REQUIRED.
9. 14" HT. ANODIZED ALUMINUM PROJECT LETTERING. FINAL COLOR TO BE APPROVED BY OWNER. ATTACH TO WATER WALL.

NOTE: REFER TO SEPARATE LANDSCAPE FOUNTAIN PLANS FOR ALL PLUMBING EQUIPMENT AND STRUCTURAL REINFORCING. PLAN AND ELEVATION ARE FOR DESIGN CHARACTER ONLY.



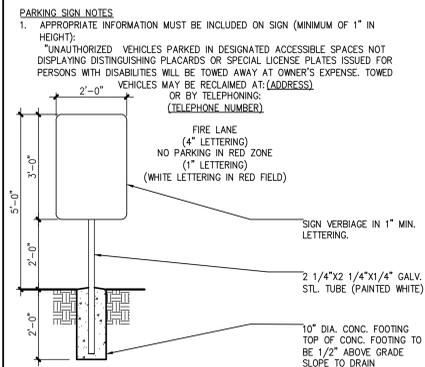
FOUNTAIN ELEVATION 'A'
SCALE: 1/2" = 1'-0"

BECOMES AVAILABLE.

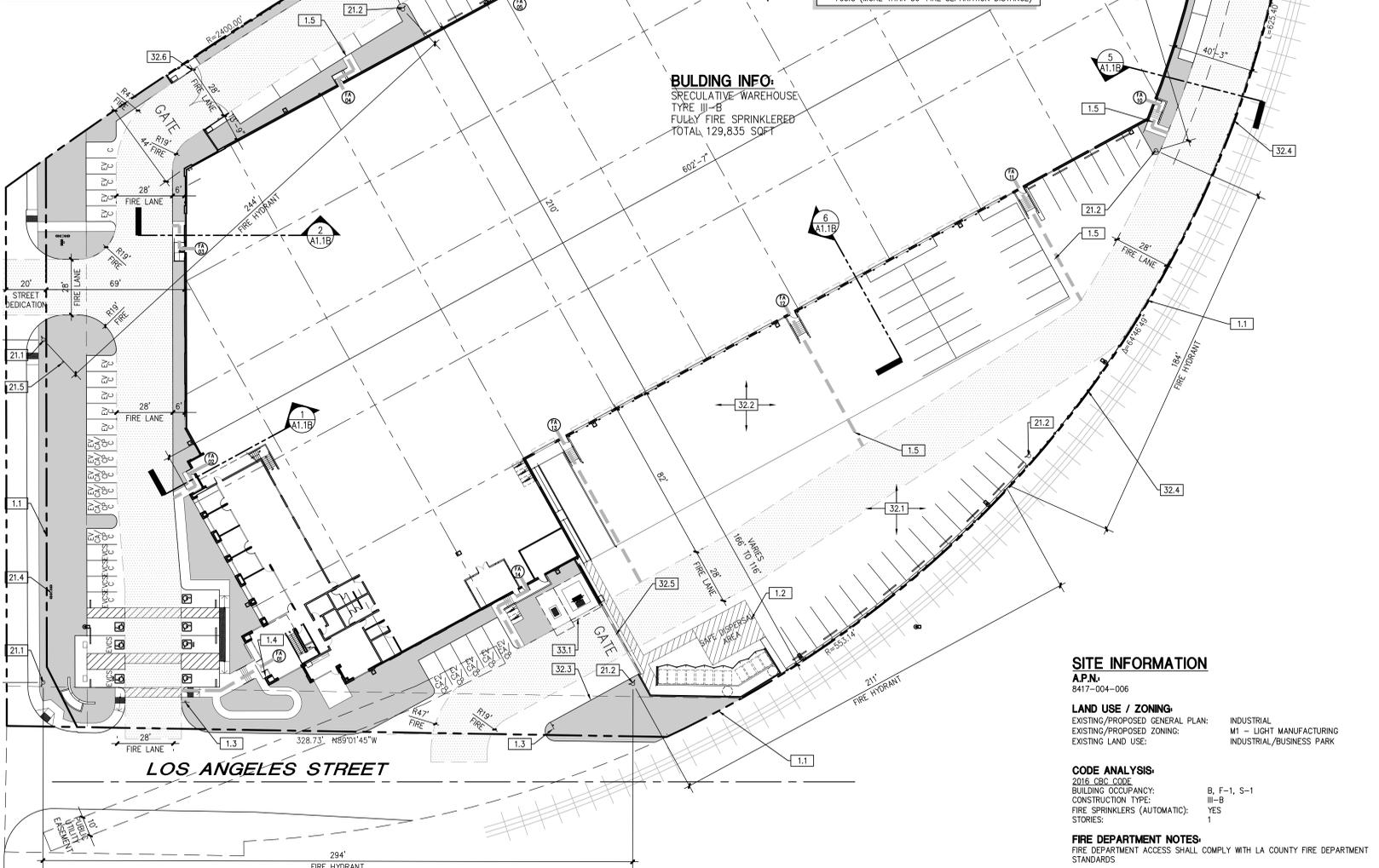


NOTES:
 1. PROVIDE BASE MATERIAL PER SOILS REPORT.
 2. REFER TO CIVIL FOR MORE INFO.
 3. THIS SECTION IS FOR VEHICULAR AND TRUCK PAVING.

CONCRETE PAVING	1/2"	5
-----------------	------	---



SITE ENTRANCE SIGN	1/2"	6
--------------------	------	---



BUILDING INFO:
 SPECULATIVE WAREHOUSE
 TYPE III-B
 FULL FIRE SPRINKLERED
 TOTAL 129,835 SQFT

SITE INFORMATION

A.P.N.
 8417-004-006

LAND USE / ZONING:
 EXISTING/PROPOSED GENERAL PLAN: INDUSTRIAL
 EXISTING/PROPOSED ZONING: M1 - LIGHT MANUFACTURING
 EXISTING LAND USE: INDUSTRIAL/BUSINESS PARK

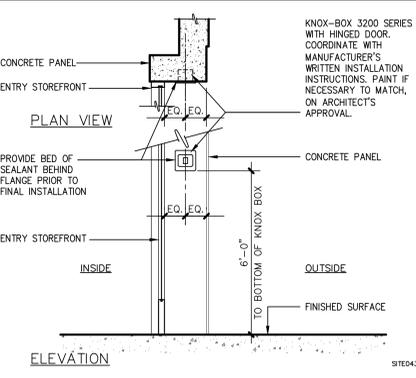
CODE ANALYSIS:
 2016 CBC CODE
 BUILDING OCCUPANCY: B, F-1, S-1
 CONSTRUCTION TYPE: III-B
 FIRE SPRINKLERS (AUTOMATIC): YES
 STORIES: 1

FIRE DEPARTMENT NOTES:
 FIRE DEPARTMENT ACCESS SHALL COMPLY WITH LA COUNTY FIRE DEPARTMENT STANDARDS

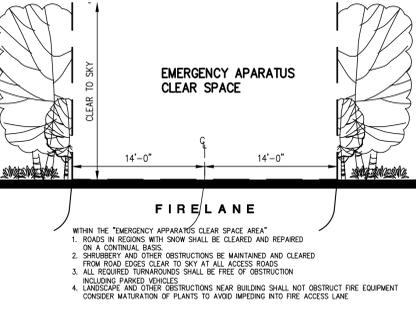


KEYNOTES

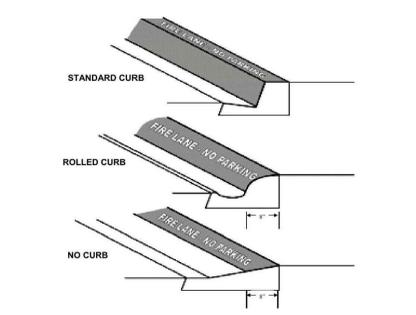
- 1.0 GENERAL
 - 1.1 PROPERTY LINE/R.O.W., REFER TO CIVIL DRAWINGS
 - 1.2 AREA TO BE PERMANENTLY MAINTAINED AND IDENTIFIED AS A SAFE DISPERSAL AREA AND SHALL BE ACCESSIBLE.
 - 1.3 SITE ENTRANCE COMBINED FIRE & ACCESSIBILITY SIGN, REFER TO 6/A1.1A
 - 1.4 FIRE DEPARTMENT ACCESS KEY BOX (KNOX BOX), REFER TO 2/A1.1A
 - 1.5 FIREFIGHTER CONCRETE ACCESS, REFER TO LEGEND
- 21.0 FIRE SUPPRESSION, REFER TO FIRE PROTECTION AND CIVIL DRAWINGS
 - 21.1 EXISTING PUBLIC FIRE HYDRANT
 - 21.2 PROPOSED PRIVATE ON-SITE FIRE HYDRANT PER FIRE DEPT. DIRECTION
 - 21.3 NOT USED
 - 21.4 ABOVE GRADE DOUBLE CHECK FIRE SERVICE ASSEMBLY
 - 21.5 FIRE DEPARTMENT CONNECTION
- 32.0 EXTERIOR IMPROVEMENT, REFER TO CIVIL AND LANDSCAPE U.N.O.
 - 32.1 CONCRETE COMMERCIAL DRIVEWAY, 8" CONCRETE OVER 18" BASE.
 - 32.2 CONCRETE TRUCK DOCK APRON.
 - 32.3 CONCRETE CURB.
 - 32.4 TUBULAR STEEL FENCE
 - 32.5 MANUAL SLIDING TUBULAR STEEL GATE WITH KNOX PADLOCK PER COUNTY OF LOS ANGELES REQUIREMENTS, REFER TO 24/A0.2
 - 32.6 MANUAL SWINGING TUBULAR STEEL GATE WITH KNOX PADLOCK PER COUNTY OF LOS ANGELES REQUIREMENTS, REFER TO 1/A0.2A
- 33.0 UTILITIES, REFER TO CIVIL AND ELECTRICAL
 - 33.1 ELECTRICAL TRANSFORMER



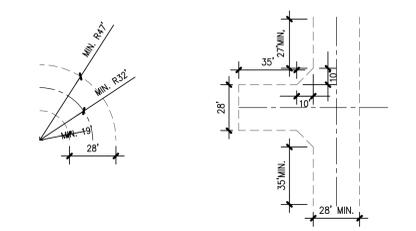
KNOX BOX	N.T.S.	4
----------	--------	---



FIRE LANE CLEARANCE	N.T.S.	3
---------------------	--------	---



FIRE LANE MARKING	N.T.S.	2
-------------------	--------	---



LACO FD. FIRE LANE	N.T.S.	1
--------------------	--------	---

FIRE DEPARTMENT NOTES

1. FIRE DEPARTMENT VEHICULAR ACCESS ROADS MUST BE INSTALLED AND MAINTAINED IN A SERVICEABLE MANNER PRIOR TO AND DURING THE TIME OF CONSTRUCTION. FIRE CODE 501.4.
2. FIRE DEPARTMENT VEHICULAR ACCESS ROADS SHALL BE HARDCAPE ALL WEATHER ACCESS IN ACCORDANCE WITH THE DEPARTMENTS ALL WEATHER ACCESS REQUIREMENTS. FIRE CODE 503.2.3.
3. PROVIDE A MINIMUM UNOBSTRUCTED WIDTH OF 28 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES IN ACCORDANCE WITH SECTION 503.6.6. AND AN UNOBSTRUCTED VERTICAL CLEARANCE "CLEAR TO SKY" FIRE DEPARTMENT VEHICULAR ACCESS TO WITHIN 150 FEET OF ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING, AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING WHEN THE HEIGHT OF THE BUILDING ABOVE THE LOWEST LEVEL OF THE FIRE DEPARTMENT VEHICULAR ACCESS ROAD IS MORE THAN 30 FEET HIGH, OR THE BUILDING IS MORE THAN THREE STOREYS. THE ACCESS ROADWAY SHALL BE LOCATED A MINIMUM OF 15 FEET AND A MAXIMUM OF 30 FEET FROM THE BUILDING, AND SHALL BE POSITIONED PARALLEL TO ONE ENTIRE SIDE OF THE BUILDING. THE SIDE OF THE BUILDING ON WHICH THE AERIAL FIRE APARATUS ACCESS ROAD IS POSITIONED SHALL BE APPROVED BY THE FIRE CODE OFFICIAL. FIRE CODE 503.1.1 & 503.2.2.
4. DEAD-END FIRE APPARATUS ACCESS ROADS IN EXCESS OF 150 FEET IN LENGTH SHALL BE PROVIDED WITH AN APPROVED FIRE DEPARTMENT TURNAROUND. FIRE CODE 503.2.5.
5. THE PRIVATE DRIVEWAYS SHALL BE INDICATED ON THE SITE PLANS AS "PRIVATE DRIVEWAY AND FIRE LANE" WITH THE WIDTHS CLEARLY DEPICTED. DRIVEWAYS SHALL BE MAINTAINED IN ACCORDANCE WITH THE TITLE 32, COUNTY OF LOS ANGELES FIRE CODE. THE REQUIRED FIRE LANES SHALL BE INSPECTED PRIOR TO CLEARANCE OF THE FINAL MAP FOR VERIFICATION OF COMPLIANCE. LABELING IS NECESSARY TO ASSURE THE ACCESS AVAILABILITY FOR FIRE DEPARTMENT USE. THE DESIGNATION ALLOWS FOR APPROPRIATE SIGNAGE PROHIBITING PARKING.
6. FIRE DEPARTMENT VEHICULAR ACCESS ROADS SHALL BE PROVIDED WITH A 32 FOOT CENTERLINE TURNING RADIUS. FIRE CODE 503.2.4.
7. PLANS WILL NOT BE APPROVED FOR HIGH PILED STORAGE. PLANS FOR HIGH PILED STORAGE SHALL BE SUBMITTED TO SEPARATELY LA COUNTY FIRE DEPARTMENT FOR PLAN REVIEW AND APPROVAL. OWNER TO OBTAIN PERMIT FROM LOS ANGELES COUNTY FIRE DEPARTMENT IF ANY BUILDING OR PORTION OF BUILDING EXCEEDING 500 SQUARE FEET IS TO BE USED FOR STORAGE OF HIGH PILED COMBUSTIBLE STORAGE. UNIFORM FIRE CODE 105.6.2. PLANS FOR HIGH PILED RACK STORAGE SHALL BE SUBMITTED SEPARATELY TO LA COUNTY FIRE DEPARTMENT FOR PLAN REVIEW AND APPROVAL.
8. EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. BUILDING CODE 1008.1.9.
9. THE INSPECTION, HYDROSTATIC TEST AND FLUSHING OF THE UNDERGROUND FIRE PROTECTION PIPING SHALL BE AUTHORIZED BY FIRE DEPARTMENT REPRESENTATIVE. NO UNDERGROUND PIPING OR THRUST BLOCKS SHALL BE COVERED WITH EARTH OR HIDDEN FROM VIEW UNTIL THE FIRE DEPARTMENT REPRESENTATIVE HAS BEEN NOTIFIED AND GIVEN NOT LESS THAN 48 HOURS IN WHICH TO INSPECT SUCH INSTALLATIONS. FIRE CODE 901.2, COUNTY OF LA FIRE DEPARTMENT REG. 7.
10. PROVIDE APPROVED SIGNS OR OTHER APPROVED NOTICES OR MARKINGS THAT INCLUDE THE WORDS "FIRE LANE" SIGNS SHALL HAVE A MINIMUM DIMENSION OF 12 INCHES WIDE BY 18 INCHES HIGH AND HAVE RED LETTERS ON A WHITE REFLECTIVE BACKGROUND. SIGNS SHALL BE PROVIDED FOR FIRE APPARATUS ACCESS ROADS TO CLEARLY INDICATE THE ENTRANCE TO SUCH ROAD, OR PROHIBIT THE OBSTRUCTION THEREOF AND AT INTERVALS, AS REQUIRED BY FIRE INSPECTOR. FIRE CODE 503.3.
11. WHEN SECURITY GATES ARE PROVIDED, MAINTAIN A MINIMUM ACCESS WIDTH OF 26 FEET. THE SECURITY GATE SHALL BE PROVIDED WITH AN APPROVED MEANS OF EMERGENCY OPERATION, AND SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES AND REPLACED OR REPAIRED WHEN DEFECTIVE. ELECTRIC GATE OPERATORS, WHERE PROVIDED, SHALL BE MAINTAINED IN ACCORDANCE WITH THE MANUFACTURER'S INTENDED FOR AUTOMATIC OPERATION SHALL BE DESIGNED, CONSTRUCTED AND INSTALLED TO COMPLY WITH THE REQUIREMENTS OF ASTM F220. GATES SHALL BE MADE OF SWINGING OR SLIDING TYPE. SECURITY GATES SHALL BE MAINTAINED WITH MATERIALS THAT ALLOW MANUAL OPERATION BY ONE PERSON. FIRE CODE 503.6. MANUAL GATE SHALL BE PROVIDED WITH KNOX PADLOCK PER COUNTY OF LOS ANGELES, FIRE DEPARTMENT REQUIREMENTS FOR EMERGENCY OPERATION AT ALL TIMES.
12. STRUCTURES AND OUTDOOR STORAGE UNDERNEATH HIGH VOLTAGE TRANSMISSION LINES (69 KVOVOLTS OR GREATER) SHALL COMPLY WITH FIRE CODE 516.6 AND COUNTY OF LOS ANGELES FIRE DEPARTMENT REGULATION 27. ANY PROPOSED CONSTRUCTION OR LAND USE WITHIN 100 FEET OF DRIP LINE OF HIGH VOLTAGE TRANSMISSION LINES SHALL BE SUBJECT TO REVIEW BY THE FIRE MARSHAL. PROVIDE AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM AS SET FORTH BY BUILDING CODE 903 AND FIRE CODE 903. PLANS SHALL BE SUBMITTED TO THE SPRINKLER PLAN CHECK UNIT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. TYPE OF FIRE SPRINKLER SHALL BE DETERMINED BY FIRE INSPECTOR.
13. FIRE APPARATUS ACCESS ROADS AND STRUCTURES LOCATED NEAR HIGH-VOLTAGE TRANSMISSION LINES SHALL BE POSTED WITH APPROVED SIGNS STATING CAUTION OVERHEAD HIGH-VOLTAGE TRANSMISSION LINES. SIGNS SHALL BE DETERMINED BY FIRE CODE 503.3.1. SPECIFIC SIGN LOCATIONS SHALL BE DETERMINED BY THE FIRE INSPECTOR.
14. NO POINT WITHIN A BUILDING REQUIRING STANDPIPES SHALL BE MORE THAN 150 FEET TRAVEL DISTANCE FROM A STANDPIPE OUTLET CONNECTION. COUNTY FIRE CODE 905.2.1.3.
15. FIRE APPARATUS ACCESS ROADS SHALL BE IDENTIFIED WITH APPROVED SIGNS. TEMPORARY SIGNS SHALL BE INSTALLED AT EACH STREET INTERSECTION WHEN CONSTRUCTION OF NEW ROADWAYS ALLOWS PASSAGE BY VEHICLES. SIGNS SHALL BE OF AN APPROVED SIZE, WEATHER RESISTANT AND BE MAINTAINED UNTIL REPLACED BY PERMANENT SIGNS. FIRE CODE 505.2.
16. APPROVED BUILDING ADDRESS NUMBERS, BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND. ARABIC NUMBERS OR ALPHABET LETTERS, AND BE A MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH. FIRE CODE 505.1.
17. AN APPROVED KEY BOX, LISTED IN ACCORDANCE WITH UL 1037 SHALL BE PROVIDED AS REQUIRED BY FIRE CODE 506. THE LOCATION OF EACH KEY BOX SHALL BE DETERMINED BY FIRE INSPECTOR.
18. FIRE APPARATUS ACCESS ROADS SHALL BE IDENTIFIED WITH APPROVED SIGNS. TEMPORARY SIGNS SHALL BE INSTALLED AT EACH STREET INTERSECTION WHEN CONSTRUCTION OF NEW ROADWAYS ALLOWS PASSAGE BY VEHICLES. SIGNS SHALL BE OF AN APPROVED SIZE, WEATHER RESISTANT AND BE MAINTAINED UNTIL REPLACED BY PERMANENT SIGNS. FIRE CODE 505.2.
19. AN APPROVED KEY BOX, LISTED IN ACCORDANCE WITH UL 1037 SHALL BE PROVIDED AS REQUIRED BY FIRE CODE 506. THE LOCATION OF EACH KEY BOX SHALL BE DETERMINED BY FIRE INSPECTOR.
20. DUMPSTER AND CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF COMBUSTIBLE WALLS, OPENINGS OR COMBUSTIBLE ROOF EAVES, UNLESS AREAS CONTAINING DUMPSTER OR CONTAINERS ARE PROTECTED BY AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM. FIRE CODE 304.3.3.
21. PORTABLE FIRE EXTINGUISHER REQUIREMENTS SHALL BE DETERMINED BY FIRE DEPARTMENT FIELD INSPECTOR IN ACCORDANCE WITH FIRE CODE 1002.1.
22. THE REQUIRED FIRE FLOW FOR FIRE HYDRANTS AT THIS LOCATION IS 3750 GPM, AT 20 PSI RESIDUAL PRESSURE, FOR A DURATION OF 4 HOURS OVER AND ABOVE MAXIMUM DAILY DOMESTIC DEMAND. FIRE CODE 507.3 AND APPENDIX B.
23. THE REQUIRED FIRE FLOW FOR A SINGLE PRIVATE ON-SITE FIRE HYDRANT AT THIS LOCATION IS 1250 GPM AT 20 PSI RESIDUAL PRESSURE. IF MORE THAN ONE ON-SITE FIRE HYDRANT IS REQUIRED, THE ON-SITE FIRE FLOW SHALL BE THE SAME AS REQUIRED FOR PUBLIC FIRE HYDRANTS IN ACCORDANCE WITH APPENDIX TABLE B101.1, FIRE CODE C106.
24. THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL NORMALLY BE PROVIDED BY THE PREMISES ELECTRICAL SUPPLY. IN THE EVENT OF POWER SUPPLY FAILURE, THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES AND SHALL CONSIST OF STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR. BUILDING CODE 1006.3.
25. THE FIRE HYDRANT REQUIREMENTS FOR THIS PROJECT ARE AS FOLLOWS:
 A. INSTALL 0 ON-SITE PUBLIC FIRE HYDRANTS
 B. UPGRADE 0 PUBLIC FIRE HYDRANTS
 C. RELOCATE 0 PUBLIC FIRE HYDRANTS
 D. INSTALL 5 ON-SITE PRIVATE FIRE HYDRANTS.
26. ALL FIRE HYDRANTS SHALL MEASURE 6" x 4" x 2-1/2". BRASS OR BRONZE, CONFORMING TO AMERICAN WATER WORKS ASSOCIATION STANDARD C503, OR APPROVED EQUAL.
27. THE REQUIRED FIRE FLOW IS BASED ON THE FOLLOWING CALCULATION:
 E. OCCUPANCY TYPE: B/F-1/S-1
 F. TYPE OF CONSTRUCTION PER THE BUILDING CODE: III-B
 G. FIRE FLOW CALCULATION AREA: 129,835 SF, AREA
 H. FIRE FLOW BASED ON THE FIRE-FLOW CALC. AREA: 7500 GPM
 I. REDUCTION FOR FIRE SPRINKLERS-MAXIMUM 50%: 3750 GPM
 J. TOTAL FIRE FLOW REQUIRED: 3750 GPM
28. ALL REQUIRED PUBLIC FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND ACCEPTED PRIOR TO BEGINNING CONSTRUCTION. FIRE CODE 501.4.
29. ALL ON-SITE FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO BUILDING OCCUPANCY. FIRE CODE 901.5.1.
30. PLANS SHOWING UNDERGROUND PIPING FOR PRIVATE ON-SITE FIRE HYDRANTS SHALL BE SUBMITTED TO THE SPRINKLER PLAN CHECK UNIT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. FIRE CODE 901.2, COUNTY OF LOS ANGELES FIRE DEPARTMENT REGULATION 7.
31. DUMPSTER AND CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF COMBUSTIBLE WALLS, OPENINGS OR COMBUSTIBLE ROOF EAVES, UNLESS AREAS CONTAINING DUMPSTER OR CONTAINERS ARE PROTECTED BY AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM. FIRE CODE 304.3.3.
32. THE MEANS OF EGRESS, AND EXIT DISCHARGE, SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED WITH A LIGHT INTENSITY OF NOT LESS THAN 1 FOOT-CANDLE AT THE WALKING SURFACE LEVEL. BUILDING CODE 1006.2

SITE PLAN - LEGEND

- ▲ FIRE HYDRANT 6" x 4" x 2-1/2" BRASS OR BRONZE
- ▬ FIRE LANE - PER FIRE DEPARTMENT REQUIREMENTS, REFER TO 3, 4, AND 5/A1.1A
- ▬ LANDSCAPE AREA, REFER TO LANDSCAPE DRAWINGS
- ▬ TUBULAR STEEL FENCE
- ▬ FIRE SPRINKLER RISER
- ▬ MINIMUM 5' WIDE FIREFIGHTER'S CONCRETE WALKWAY FROM BUILDING DOORS TO PUBLIC WAY AND/OR FIRE DEPARTMENT ACCESS ROAD - 1:20 MAX GRADING SLOPE (U.G.N), AND 1:48 MAX CROSS SLOPE
- ⊗ FIRE ACCESS DOOR
- ⊗ ACCESS DOOR NUMBER



8811 Research Drive,
 Suite 200,
 Irvine, CA 92618
 T: 949 474 1775
 F: 949 553 9133

AZUSA CANYON ROAD WAREHOUSE
 4416 AZUSA CANYON ROAD
 IRWINDALE, CA 91706

DEVELOPED FOR:
REXFORD INDUSTRIAL REALTY - 4416 AZUSA CANYON, LLC

NO.	DESCRIPTION	DATE
▲	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
▲	AGENCY SUBMITTAL #1	07/10/20
▲	AGENCY SUBMITTAL #2	12/08/20
▲	FIRE DEPT. - SITE PLAN REVIEW	05/12/20
▲	FIRE DEPT. - SITE PLAN REVIEW	05/21/20
▲	FIRE SITE PLAN - WATER & ACCESS	09/01/20
▲	FIRE SITE PLAN - WATER & ACCESS	09/28/20
▲	FIRE SITE PLAN - WATER & ACCESS	03/08/21
▲	AGENCY SUBMITTAL #3	05/25/21
▲	AGENCY SUBMITTAL #4	06/14/21

FIRE SITE PLAN

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
 © GAA ARCHITECTS. ALL RIGHTS RESERVED.

JOB NO:	REX003.01	SHEET NO:	
DATE:	4/22/20		
DRAWN:	GAA		A1.1A
FILE NAME:	REX003_A1_1A		

THE CUMULATIVE (QUAL) FLOW FOR THESE HYDRANTS IS 3,689 GPM

PART II-A INFORMATION ON FIRE FLOW AVAILABILITY
(To be completed by Water Purveyor)

Location: East Side of Azusa Canyon Road, +/- 215 North of Los Angeles St

Hydrant Number: IR9-4
Distance from Nearest Property Line: TBD
Size of Hydrant: 6
Water main: 12

Static PSI: 51 psi
Residual PSI: N/A
Orifice size: N/A
Pilot: N/A

Fire Flow at 20 PSI: 2,795 gpm
Duration: N/A
Flow Test Date / Time: 3/22/2021 model

Location: West side of Azusa Canyon Road, +/- 215 North of Los Angeles St

Hydrant Number: IR9-9
Distance from Nearest Property Line: TBD
Size of Hydrant: 6
Water main: 12

Static PSI: 52 psi
Residual PSI: N/A
Orifice size: N/A
Pilot: N/A

Fire Flow at 20 PSI: 2,910 gpm
Duration: N/A
Flow Test Date / Time: 3/22/2021 model

Location: _____

Hydrant Number: _____
Distance from Nearest Property Line: _____
Size of Hydrant: _____
Water main: _____

Static PSI: _____
Residual PSI: _____
Orifice size: _____
Pilot: _____

Fire Flow at 20 PSI: _____
Duration: _____
Flow Test Date / Time: _____

PART II-B SPRINKLERED BUILDINGS/PRIVATE FIRE HYDRANTS ONLY

Detector Location (check one): Above Grade Below Grade Either

Backflow Protection Required (check one): No Yes

Minimum Type of Protection Required (check one): Single Check Detector Assembly Double Check Detector Assembly Reduced Pressure Principle Detector Assembly

Valley County Water District
Water Purveyor: _____
Signature: _____
Date: 03/03/2021
Title: Operations and Maintenance Manager

This information is considered valid for twelve months.

Fire Department approval of building plans shall be required prior to the issuance of a building permit by the jurisdictional Building Department. Any deficiencies in water systems will need to be resolved by the Fire Prevention Division and prior to this department's approval of building plans.

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Commerca, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit
For All Buildings Other Than Single Family Dwellings (R-3)

INSTRUCTIONS:
Complete parts I, II (A), and III (B) when:
Verifying fire flow, fire hydrant location and fire hydrant size.
Complete parts I, II (A), & III (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: _____
City or Area: _____
Nearest Cross Street: _____
Distance of Nearest Cross Street: _____

Applicant: _____ Telephone: () _____

Address: _____
City: Los Angeles
Occupancy (Use of Building): _____ Sprinklered: Yes No

Type of Construction: _____
Square Footage: _____ Number of Stories: _____
Present Zoning: _____

Applicant's Signature: _____ Date: _____

VALLEY COUNTY WATER DISTRICT
18521 Ramona Boulevard, Baldwin Park, CA 91706
Phone (626) 338-7303 Fax (626) 814-2973 www.vcwed.org

APPLICATION FOR FIRE FLOW AVAILABILITY TESTING

1. APPLICANT INFORMATION

Name or Business Name: Rexford Industrial
Mailing Address: 11620 Wilshire Blvd, Suite 1000
City: Los Angeles State: CA Zip Code: 90025
Telephone: (916) 717-0128 Cell Phone: (916) 717-0128
Email: udoughah@rexfordindustrial.com Results: Mail Email Both

2. FIRE FLOW AVAILABILITY TESTING - PROJECT INFORMATION

Project Address: 4416 Azusa Canyon Rd
City: Irwindale State: CA Zip Code: 91706

2. FIRE FLOW AVAILABILITY TESTING - FEES

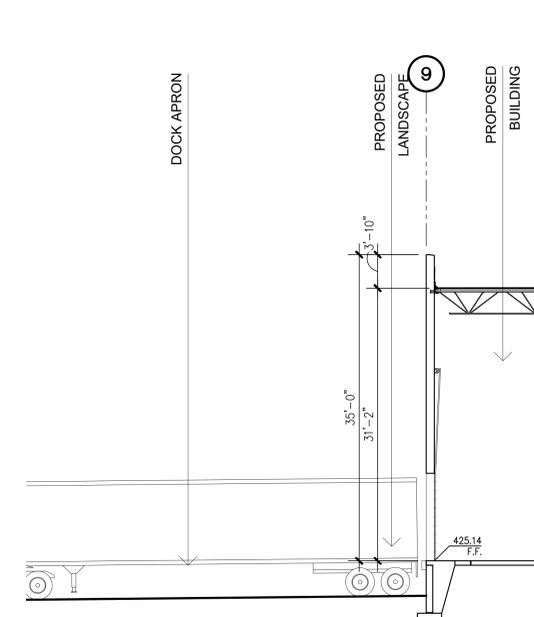
Total Hydrants: 2 Hydrants
@ \$150.00 / hydrant = \$300.00 (Transaction Code 52.0)

Utility Service Application Fee: \$85.00 (Transaction Code 56.0) Total Fees: _____

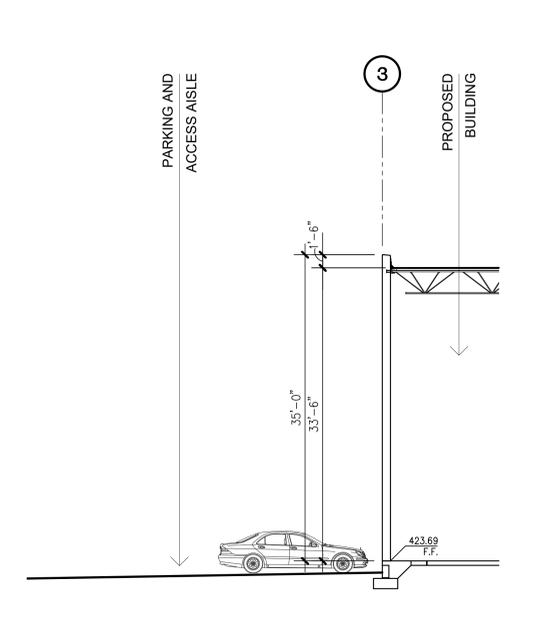
Printed Name: Usama Doughty Signature: _____
TOTAL FEES MUST BE PAID BEFORE SERVICES ARE RENDERED. PLEASE ALLOW 7 - 10 BUSINESS DAYS FOR COMPLETION.

Received By: _____ Date: _____

FIRE FLOW TEST REPORT N.T.S 9



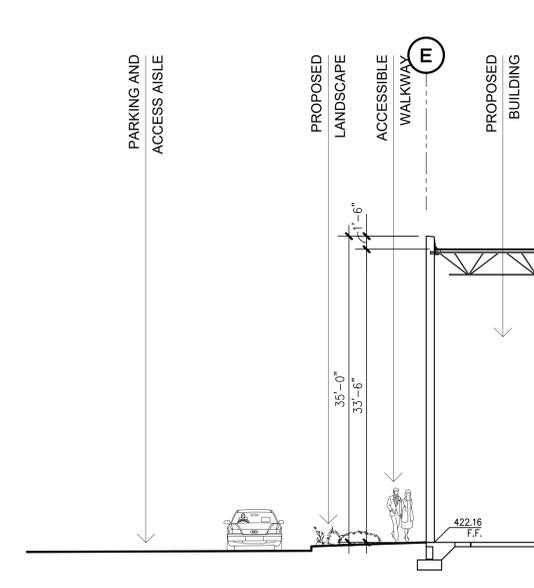
SECTION AT TRUCK APRON 1/8"=1'-0" 6



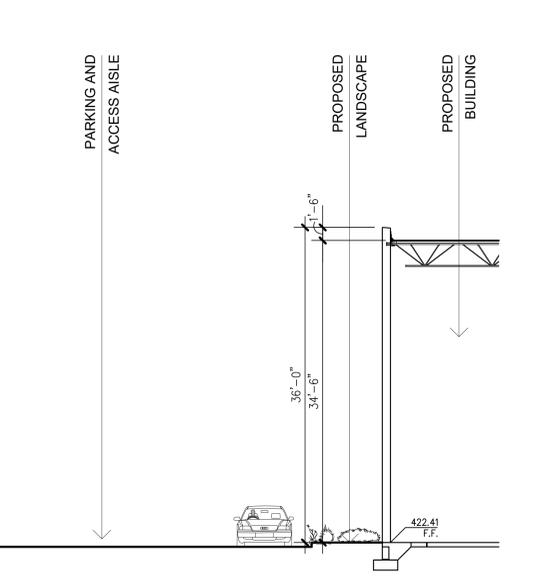
SECTION AT WAREHOUSE 1/8"=1'-0" 3



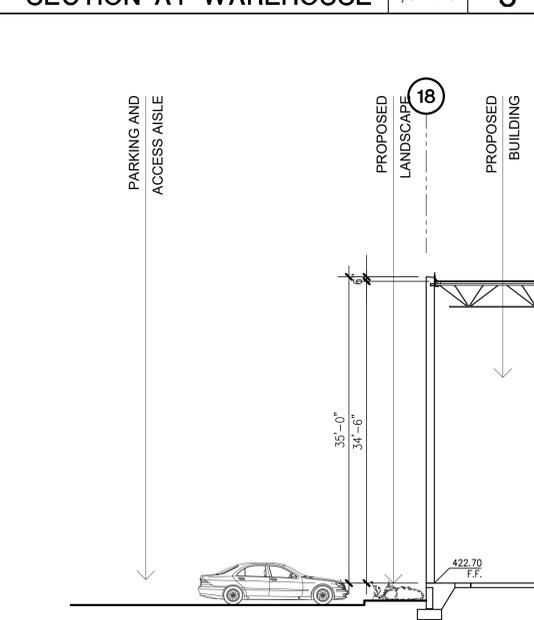
FIRE HYDRANT LOCATIONS 1:60 8



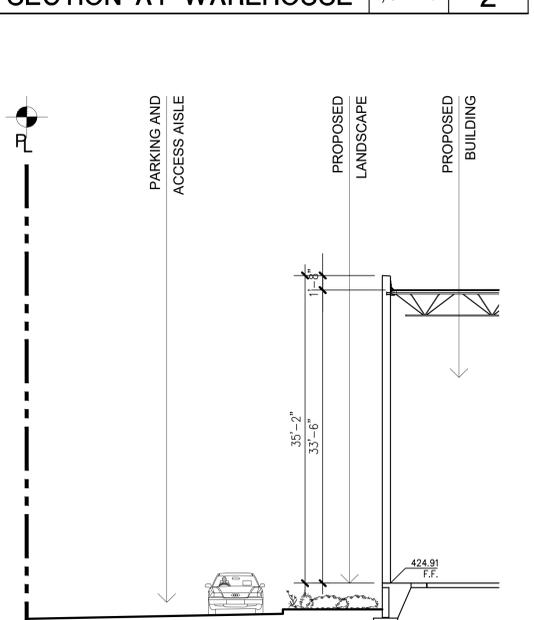
SECTION AT WAREHOUSE 1/8"=1'-0" 5



SECTION AT WAREHOUSE 1/8"=1'-0" 2



SECTION AT WAREHOUSE 1/8"=1'-0" 4



SECTION AT OFFICE 1/8"=1'-0" 1

GAA ARCHITECTS

8811 Research Drive,
Suite 200,
Irvine, CA 92618
T: 949 474 1775
F: 949 553 9133

AZUSA CANYON ROAD WAREHOUSE
4416 AZUSA CANYON ROAD
IRWINDALE, CA 91706

DEVELOPED FOR: REXFORD INDUSTRIAL REALTY -
4416 AZUSA CANYON, LLC

NO.	DESCRIPTION	DATE
△	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
△	AGENCY SUBMITTAL #1	07/10/20
△	AGENCY SUBMITTAL #2	12/08/20
△	FIRE SITE PLAN - WATER & ACCESS	09/01/20
△	FIRE SITE PLAN - WATER & ACCESS	09/28/20
△	FIRE SITE PLAN - WATER & ACCESS	03/08/21
△	AGENCY SUBMITTAL #3	05/25/21
△	AGENCY SUBMITTAL #4	06/14/21

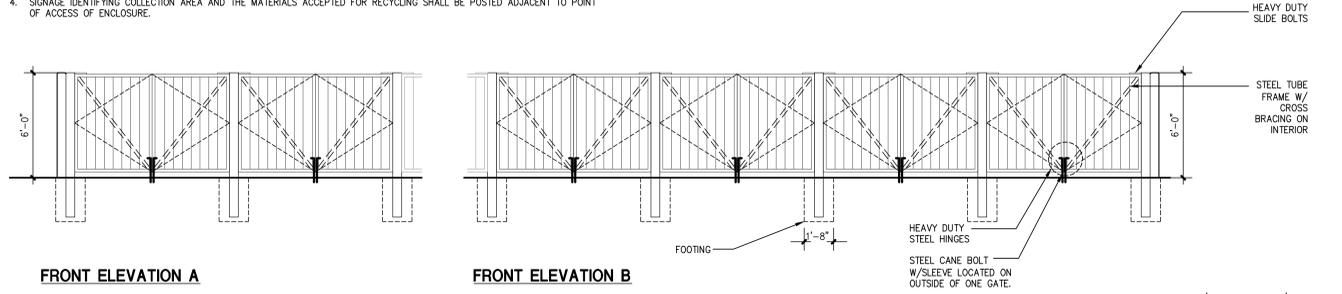
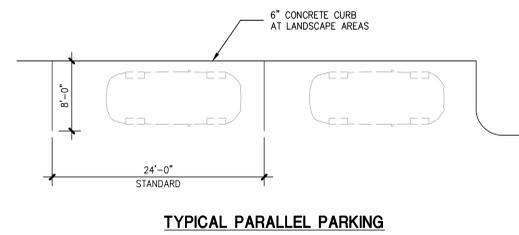
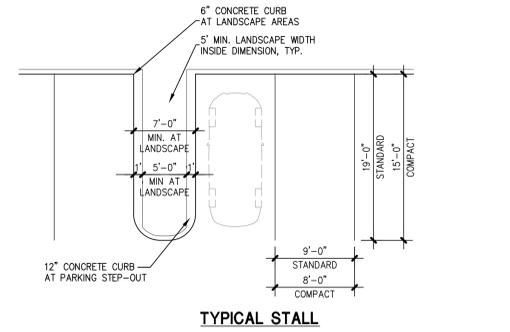
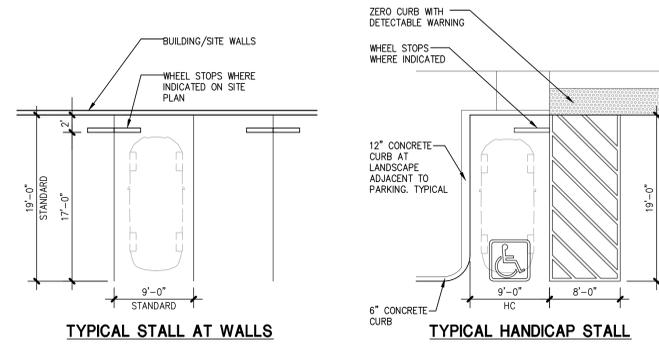
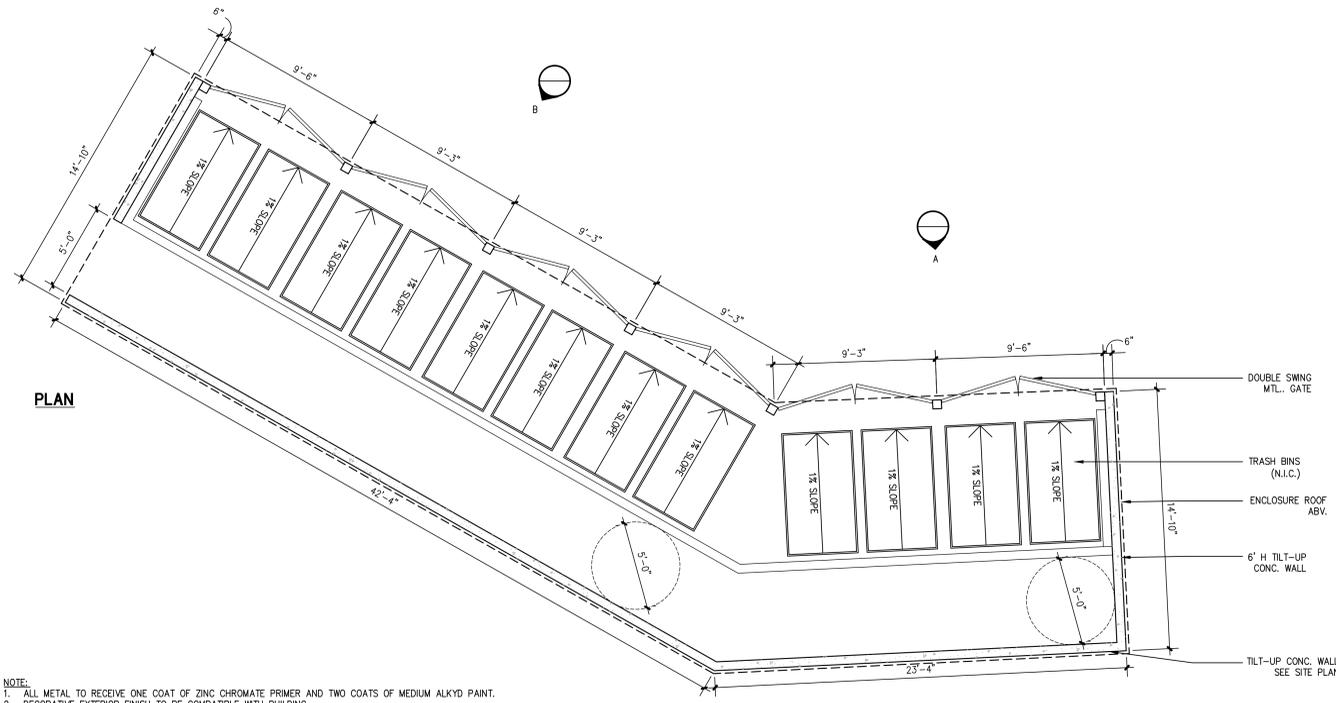
FIRE SITE SECTIONS

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE REPRODUCED, COPIED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
© GAA ARCHITECTS. ALL RIGHTS RESERVED.

JOB NO: REX003.01	SHEET NO:
DATE: 4/22/20	A1.1B
DRAWN: GAA	
FILE NAME: REX003_A1_1B	

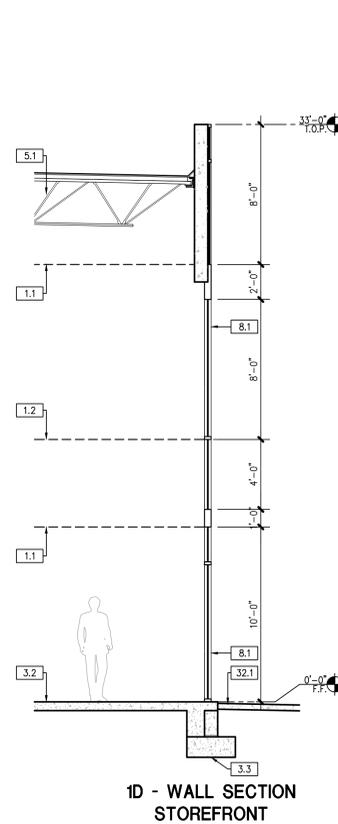
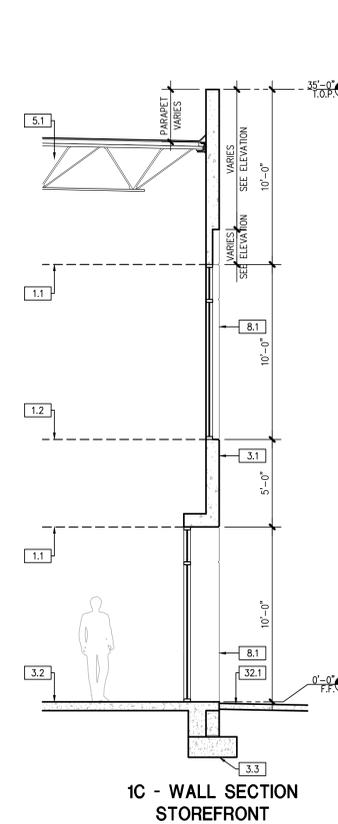
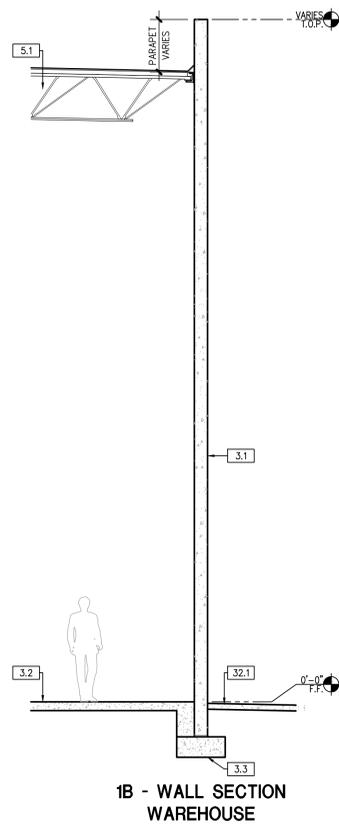
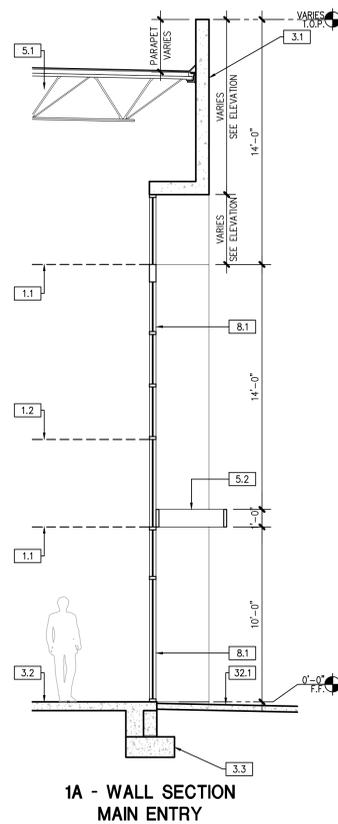
KEYNOTES

- 1.0 GENERAL
 - 1.1 LINE OF CEILING AT OFFICE WHERE OCCURS.
 - 1.2 LINE OF MEZZANINE AT OFFICE WHERE OCCURS.
- 3.0 CONCRETE
 - 3.1 TILT-UP CONCRETE WALL PANEL.
 - 3.2 CONCRETE FLOOR SLAB.
 - 3.3 CONCRETE FOUNDATION.
- 5.0 METALS
 - 5.1 ROOF FRAMING MEMBER.
 - 5.2 METAL CANOPY.
- 8.0 OPENINGS
 - 8.1 EXTRUDED ALUMINUM AND GLASS STOREFRONT.
- 32.0 EXTERIOR IMPROVEMENT
 - 32.1 FINISH SURFACE PER CIVIL DRAWINGS.



TRASH ENCLOSURE | 1/4"=1'-0" | **3**

PARKING | 1/4"=1'-0" | **2**



WALL SECTION | 1/4"=1'-0" | **1A**

NO.	DESCRIPTION	DATE
△	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
△	AGENCY SUBMITTAL #1	07/10/20
△	AGENCY SUBMITTAL #2	12/08/20
△	AGENCY SUBMITTAL #3	05/25/21
△	AGENCY SUBMITTAL #4	06/14/21

SITE MISC.

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
© GAA ARCHITECTS. ALL RIGHTS RESERVED.

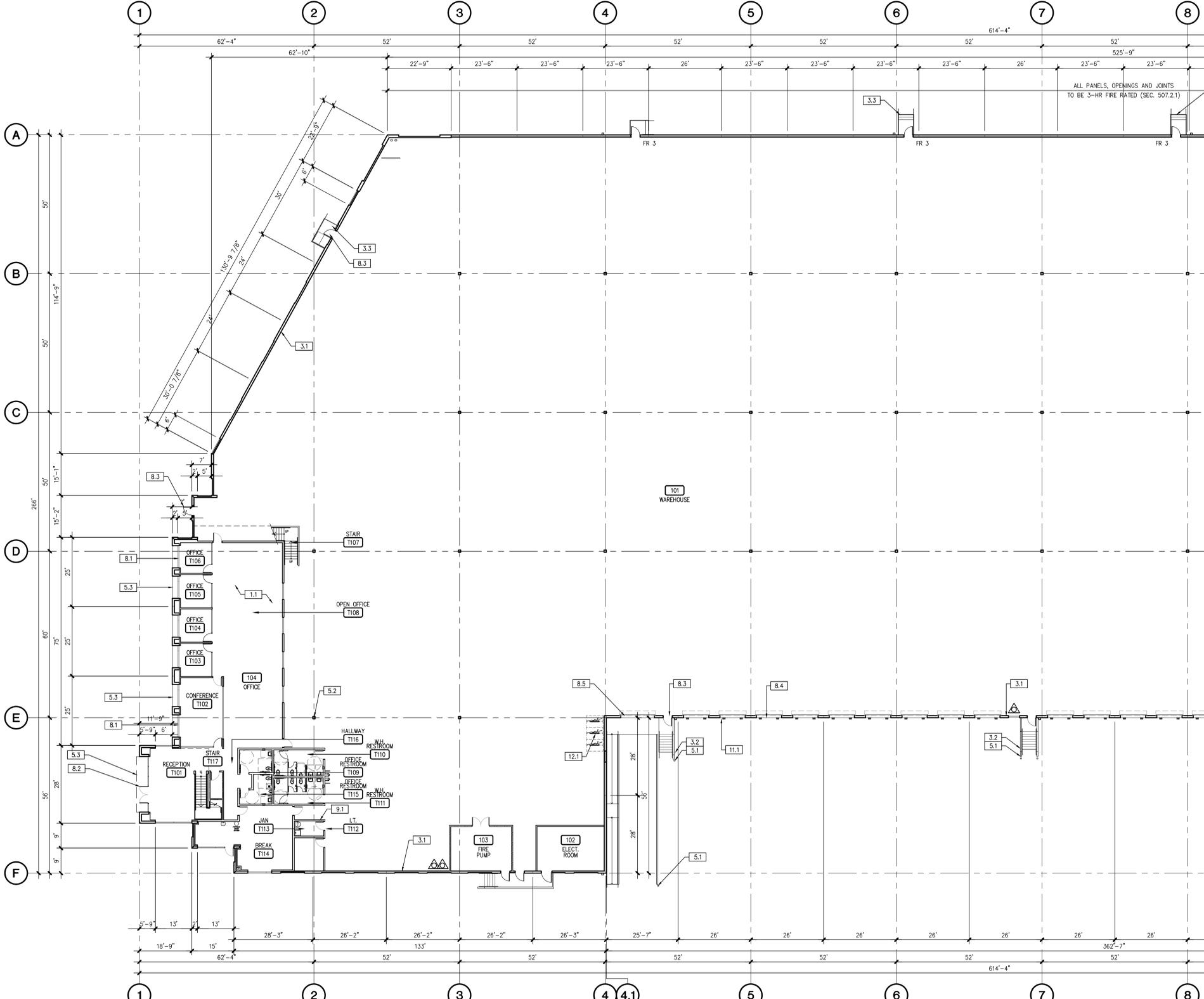
JOB NO. REX003.01	SHEET NO.
DATE 4/22/20	A1.3
DRAWN GAA	
FILE NAME REX003_A1_3	

KEYNOTES

- 1.0 GENERAL
 - 1.1 PROPOSED GROUND FLOOR OFFICE
- 3.0 CONCRETE
 - 3.1 TILT-UP CONCRETE BUILDING WALL
 - 3.2 CONCRETE STAIR W/ HANDRAIL & 42" GUARDRAIL
 - 3.3 CONCRETE STAIR W/ HANDRAIL
- 5.0 METALS
 - 5.1 CONCRETE-FILLED STEEL PIPE PROTECTION BOLLARD, PAINTED, TYPICAL
 - 5.2 STRUCT. STEEL COLUMN, TYPICAL - SHOP PRIMED (FIELD PAINTED)
 - 5.3 METAL CANOPY ABOVE
- 8.0 OPENINGS
 - 8.1 EXTRUDED ALUMINUM AND GLASS STOREFRONT
 - 8.2 ALUMINUM AND GLASS ENTRY DOOR
 - 8.3 HOLLOW METAL MAN DOOR, PAINTED
 - 8.4 9'W x 10'H OVERHEAD SECTIONAL DOCK DOOR, PAINTED
 - 8.5 12'W x 14'H OVERHEAD SECTIONAL GRADE DOOR, PAINTED
- 9.0 FINISHES
 - 9.1 INTERIOR PARTITION TYP.
- 11.0 EQUIPMENT
 - 11.1 DOCK BUMPERS - COORDINATE W/ MANUFACTURER & STRUCTURAL DRAWINGS
- 12.0 FURNISHINGS
 - 12.1 BICYCLE RACK PER CAL GREEN LONG-TERM REQUIREMENTS

GENERAL NOTES

1. THIS BUILDING IS DESIGNED FOR HIGH-PILE STORAGE. A SEPARATE PERMIT WILL BE REQUIRED FOR ANY RACKING/CONVEYOR SYSTEMS.
2. ALL DIMENSIONS ARE TO FACE OF CONCRETE PANEL WALL, GRIDLINE, OR FACE OF FINISHED WALL (U.I.O.).
3. WAREHOUSE INTERIOR WALLS TO BE PAINTED WHITE; COLUMNS TO BE PRIMED.
4. SLOPE POUR STRIP 1/2" TO EXTERIOR AT ALL PERSONAL EXITS. SEE "S" DRAWINGS FOR POUR STRIP LOCATION.
5. STEEL GIRDERS, TRUSSES AND LEDGERS SHALL BE PRIMED LIGHT GRAY.
6. PROVIDE SIGN ON INSIDE OF EXTERIOR DOORS STATING "EXIT CONTAINS A STAIR" AT ALL REQUIRED AND NON-REQUIRED EXITS THAT ARE NOT ACCESSIBLE BY A RAMP. EXIT ONLY DOORS WHICH ARE NOT ACCESSIBLE TO THE DISABLED SHALL NOT HAVE ENTRY HARDWARE.
7. PROVIDE A "NO SMOKING WITHIN 25 FEET OF BUILDING" SIGN AT BUILDING ENTRIES, OUTDOOR AIR INTAKES AND OPERABLE WINDOWS (EXCEPT EMERGENCY EXIT ONLY AND ELECTRICAL/UTILITY ROOMS).
8. ADEQUATE NUMBER OF PLUMBING FIXTURES SHALL BE PROVIDED TO COMPLY WITH THE CALIFORNIA PLUMBING CODE TABLE 422.1 PRIOR TO CERTIFICATE OF OCCUPANCY OF THE BUILDING OR THE RESPECTIVE TENANT SPACE.
9. BUILDING STORAGE UNDER SEPARATE PERMIT.
10. FIRE EXTINGUISHERS SHALL BE PROVIDED PER 2013 CFC.
11. FIRE HOSE LOCATIONS SHALL BE APPROVED PER FIRE DEPARTMENT.
12. REFER TO PLUMBING DRAWINGS FOR FLOOR DRAIN WHERE OCCURS.
13. EXIT SIGNS SHALL BE READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL. EXIT SIGNS SHALL BE LOCATED AS NECESSARY TO CLEARLY INDICATE THE DIRECTION OF EGRESS TRAVEL.
14. EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED W/ SECONDARY POWER SOURCE.
15. ANY TIME A BUILDING OR A PORTION OF A BUILDING IS OCCUPIED, THE MEANS OF EGRESS SERVING THE OCCUPIED PORTION SHALL BE ILLUMINATED AT AN INTENSITY OF NOT LESS THAN 1-FOOT-CANDLE (11 LUX) AT THE WALKING SURFACE LEVEL.
16. THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL BE PROVIDED BY THE PREMISES' ELECTRICAL SUPPLY. IN THE EVENT OF POWER SUPPLY FAILURE, ILLUMINATION SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY SYSTEM FOR THE FOLLOWING AREAS:
 - A. AISLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS
 - B. EXTERIOR LANDINGS, AS REQUIRED BY SECTION 1008.1.6, FOR EXIT DISCHARGE
17. DOORWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS
18. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1-FOOT-CANDLE (11 LUX) AND A MINIMUM AT ANY POINT OF 0.1-FOOT-CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED.



MATCH LINE
REFER TO A2.1B

MATCH LINE
REFER TO A2.1B



PARTIAL 1ST LEVEL FLOOR PLAN | 1/16"=1'-0" | 1

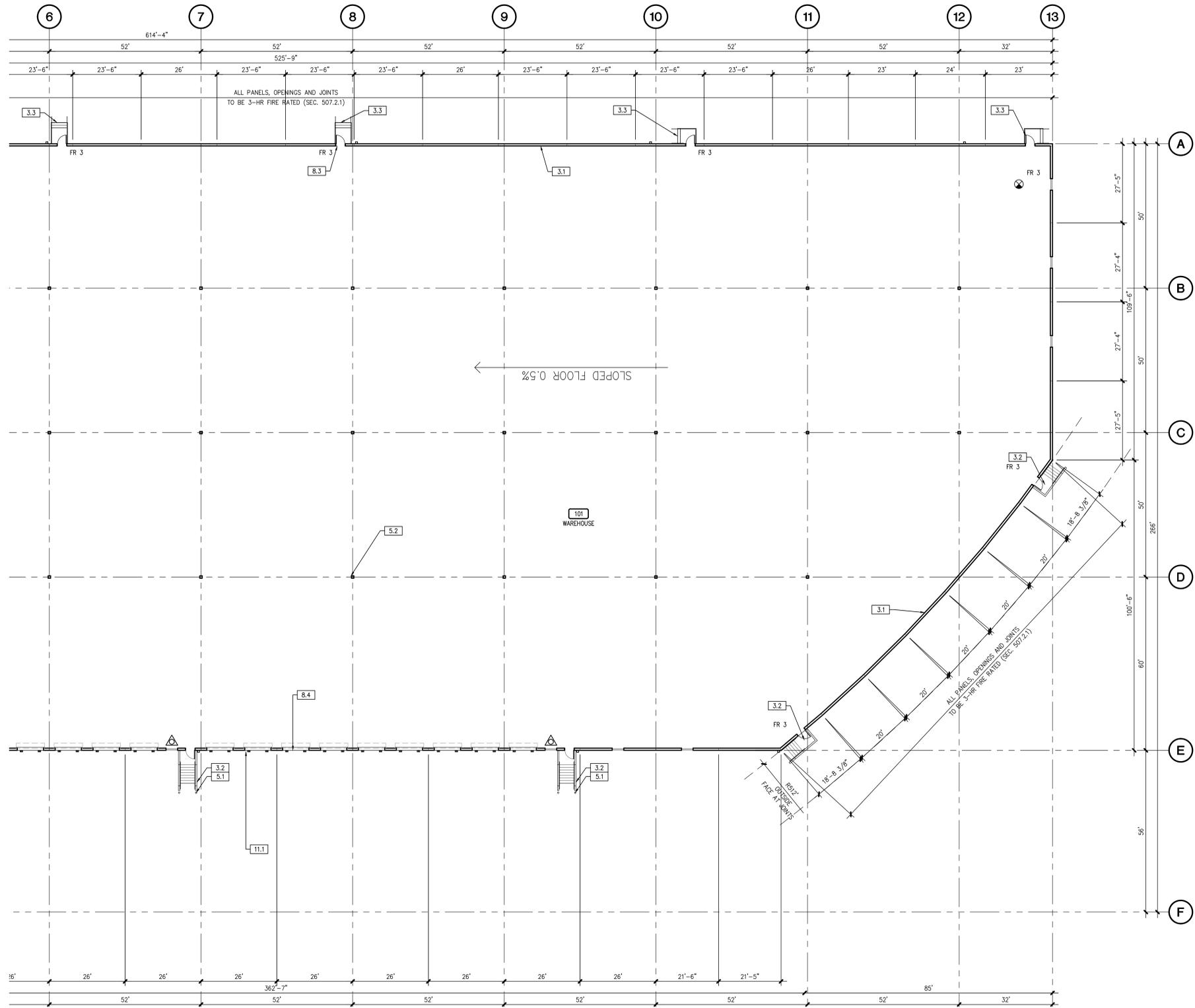
NO.	DESCRIPTION	DATE
△	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
△	AGENCY SUBMITTAL #1	07/10/20
△	AGENCY SUBMITTAL #2	12/08/20
△	AGENCY SUBMITTAL #3	05/25/21
△	AGENCY SUBMITTAL #4	06/14/21

PARTIAL 1ST LEVEL FLOOR PLAN

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE REPRODUCED, USED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
© GAA ARCHITECTS. ALL RIGHTS RESERVED.

JOB NO:	REX003.01	SHEET NO:	
DATE:	4/22/20		
DRAWN:	GAA		A2.1A
FILE NAME:	REX003_2_1A		

MATCH LINE
REFER TO A2.1A



MATCH LINE
REFER TO A2.1A

KEYNOTES

- 1.0 GENERAL
 - 1.1 PROPOSED GROUND FLOOR OFFICE
- 3.0 CONCRETE
 - 3.1 TILT-UP CONCRETE BUILDING WALL
 - 3.2 CONCRETE STAIR W/ HANDRAIL & 42" GUARDRAIL
 - 3.3 CONCRETE STAIR W/ HANDRAIL
- 5.0 METALS
 - 5.1 CONCRETE-FILLED STEEL PIPE PROTECTION BOLLARD, PAINTED, TYPICAL
 - 5.2 STRUCT. STEEL COLUMN, TYPICAL - SHOP PRIMED (FIELD PAINTED)
 - 5.3 METAL CANOPY ABOVE
- 8.0 OPENINGS
 - 8.1 EXTRUDED ALUMINUM AND GLASS STOREFRONT
 - 8.2 ALUMINUM AND GLASS ENTRY DOOR
 - 8.3 HOLLOW METAL MAN DOOR, PAINTED
 - 8.4 9'W x 10'H OVERHEAD SECTIONAL DOCK DOOR, PAINTED
 - 8.5 12'W x 14'H OVERHEAD SECTIONAL GRADE DOOR, PAINTED
- 9.0 FINISHES
 - 9.1 INTERIOR PARTITION TYP.
- 11.0 EQUIPMENT
 - 11.1 DOCK BUMPERS - COORDINATE W/ MANUFACTURER & STRUCTURAL DRAWINGS
- 12.0 FURNISHINGS
 - 12.1 BICYCLE RACK PER CAL GREEN LONG-TERM REQUIREMENTS

GENERAL NOTES

1. THIS BUILDING IS DESIGNED FOR HIGH-PILE STORAGE. A SEPARATE PERMIT WILL BE REQUIRED FOR ANY RACKING/CONVEYOR SYSTEMS.
2. ALL DIMENSIONS ARE TO FACE OF CONCRETE PANEL WALL, GRIDLINE, OR FACE OF FINISHED WALL (U.I.O.).
3. WAREHOUSE INTERIOR WALLS TO BE PAINTED WHITE; COLUMNS TO BE PRIMED.
4. SLOPE POUR STRIP 1/2" TO EXTERIOR AT ALL PERSONAL EXITS. SEE "S" DRAWINGS FOR POUR STRIP LOCATION.
5. STEEL GIRDERS, TRUSSES AND LEDGERS SHALL BE PRIMED LIGHT GRAY.
6. PROVIDE SIGN ON INSIDE OF EXTERIOR DOORS STATING "EXIT CONTAINS A STAIR" AT ALL REQUIRED AND NON-REQUIRED EXITS THAT ARE NOT ACCESSIBLE BY A RAMP. EXIT ONLY DOORS WHICH ARE NOT ACCESSIBLE TO THE DISABLED SHALL NOT HAVE ENTRY HARDWARE.
7. PROVIDE A "NO SMOKING WITHIN 25 FEET OF BUILDING" SIGN AT BUILDING ENTRIES, OUTDOOR AIR INTAKES AND OPERABLE WINDOWS (EXCEPT EMERGENCY EXIT ONLY AND ELECTRICAL/UTILITY ROOMS).
8. ADEQUATE NUMBER OF PLUMBING FIXTURES SHALL BE PROVIDED TO COMPLY WITH THE CALIFORNIA PLUMBING CODE TABLE 422.1 PRIOR TO CERTIFICATE OF OCCUPANCY OF THE BUILDING OR THE RESPECTIVE TENANT SPACE.
9. BUILDING STORAGE UNDER SEPARATE PERMIT.
10. FIRE EXTINGUISHERS SHALL BE PROVIDED PER 2013 CFC.
11. FIRE HOSE LOCATIONS SHALL BE APPROVED PER FIRE DEPARTMENT.
12. REFER TO PLUMBING DRAWINGS FOR FLOOR DRAIN WHERE OCCURS.
13. EXIT SIGNS SHALL BE READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL. EXIT SIGNS SHALL BE LOCATED AS NECESSARY TO CLEARLY INDICATE THE DIRECTION OF EGRESS TRAVEL.
14. EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED W/ SECONDARY POWER SOURCE.
15. ANY TIME A BUILDING OR A PORTION OF A BUILDING IS OCCUPIED, THE MEANS OF EGRESS SERVING THE OCCUPIED PORTION SHALL BE ILLUMINATED AT AN INTENSITY OF NOT LESS THAN 1-FOOT-CANDLE (11 LUX) AT THE WALKING SURFACE LEVEL. THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL BE PROVIDED BY THE PREMISES' ELECTRICAL SUPPLY. IN THE EVENT OF POWER SUPPLY FAILURE, ILLUMINATION SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY SYSTEM FOR THE FOLLOWING AREAS:
 - A. AISLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS
 - B. EXTERIOR LANDINGS, AS REQUIRED BY SECTION 1008.1.6, FOR EXIT DISCHARGE DOORWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS
16. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1-FOOT-CANDLE (11 LUX) AND A MINIMUM AT ANY POINT OF 0.1-FOOT-CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED.



8811 Research Drive,
Suite 200,
Irvine, CA 92618
T: 949 474 1775
F: 949 553 9133

**AZUSA CANYON ROAD
WAREHOUSE**

4416 AZUSA CANYON ROAD
IRVINDALE, CA 91706

DEVELOPED
FOR: REXFORD INDUSTRIAL REALTY -
4416 AZUSA CANYON, LLC

NO.	DESCRIPTION	DATE
△	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
△	AGENCY SUBMITTAL #1	07/10/20
△	AGENCY SUBMITTAL #2	12/08/20
△	AGENCY SUBMITTAL #3	05/25/21
△	AGENCY SUBMITTAL #4	06/14/21

PARTIAL 1ST LEVEL FLOOR PLAN

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
© GAA ARCHITECTS. ALL RIGHTS RESERVED.

JOB NO:	REX003.01	SHEET NO:	
DATE:	4/22/20		
DRAWN:	GAA		A2.1B
FILE NAME:	REX003_2_1B		

PARTIAL 1ST LEVEL FLOOR PLAN | 1/16"=1'-0" | 1



PLOT DATE: 5/7/2021 P:\REX003\01\AGENCY SHEETS\REX003_2_1B_FLOOR PLAN.DWG

DESIGN PRINCIPAL

- BALANCE RHYTHM AND SYMMETRY
- LAYERING / DETAIL / DEPTH
- VERTICAL / HORIZONTAL BALANCE
- ENHANCED STREET CORNER
- PEDESTRIAN VITALITY

MATERIALS AND COLORS

- SMOOTH AND LIGHTLY TROVELED STUCCO
- METAL, GLASS, WOOD, BRICK, STONE APPROPRIATE TO CONTEXT AND STYLE
- LIGHT HARMONIOUS COLORS WITH ACCENT COLOR FOR TRIM

ROOFS AND PARAPETS

- VARIED ROOF LINES – LOW PITCH
- FLAT ROOF BEHIND DETAILED PARAPETS



STYLE

- AUTHENTIC PERIOD STYLES COMPATIBLE WITH CITY CONTEXT
- NEW BUILDINGS THAT DRAW UPON THE FUNDAMENTAL CHARACTERISTICS OF EXISTING BUILDINGS IN IRWINDALE
- FACADES WITH DEPTH OF PLANES
- DEVELOP CONTEMPORARY INTERPRETATIONS OF THE TRADITIONAL CONTEXT

ARCHITECTURAL DETAILING

- RECESSED HEAVY WOODEN DOORS
- DEEPLY RECESSED WINDOWS WITH PLANTER BOXES
- ARCADES, COLUMNS FOR SCALE BALANCE AND RHYTHM.
- BASE AND CORNICE EXPRESSION
- SIMPLE AWNING CANOPY SHAPES
- CUSTOM ORNAMENTATION
- CONTINUE FACADE VARIATIONS ON ALL SIDES INCLUDING THE ROOF LINE

**AZUSA CANYON ROAD
WAREHOUSE**

4416 AZUSA CANYON ROAD
IRWINDALE, CA 91706

DEVELOPED
FOR: REXFORD INDUSTRIAL REALTY -
4416 AZUSA CANYON, LLC

NO.	DESCRIPTION	DATE
△	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
△	AGENCY SUBMITTAL #1	07/10/20
△	AGENCY SUBMITTAL #2	12/08/20
△	AGENCY SUBMITTAL #3	05/25/21
△	AGENCY SUBMITTAL #4	06/14/21

CONCEPTUAL ELEVATION

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE REPRODUCED, COPIED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
© GAA ARCHITECTS. ALL RIGHTS RESERVED.

JOB NO:	REX003.01	SHEET NO:	A4.0
DATE:	4/22/20		
DRAWN:	GAA		
FILE NAME:	REX003_A4_0		

KEYNOTES

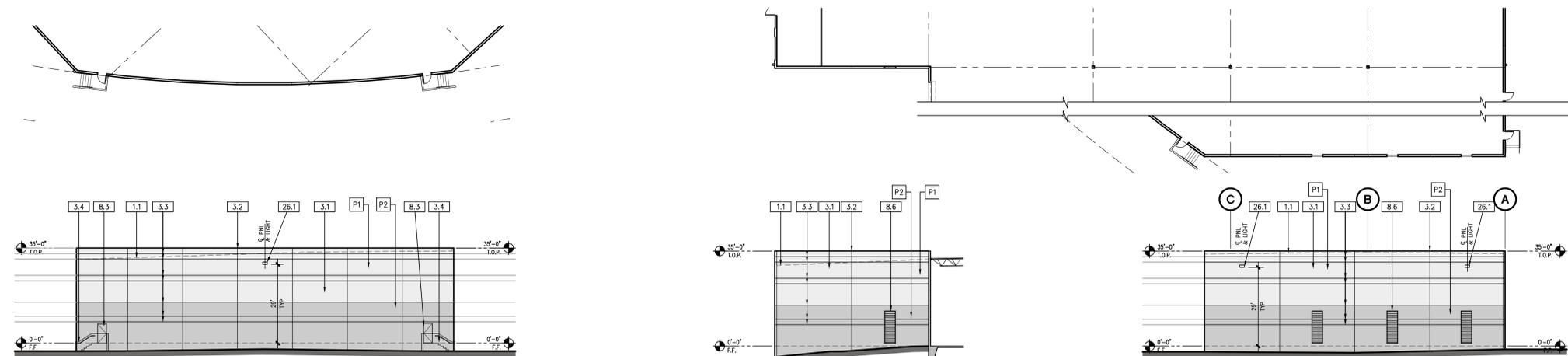
- 1.0 GENERAL
 - 1.1 LINE OF ROOF BEYOND
- 3.0 CONCRETE
 - 3.1 TILT-UP CONCRETE WALL PANEL (PAINTED, ALL EXTERIOR SURFACES)
 - 3.2 PANEL JOINT
 - 3.3 PANEL REVEAL, REVEAL COLOR TO MATCH ADJACENT FIELD COLOR.
 - 3.4 CONCRETE STAIRS W/ HANDRAIL & 42" HIGH GUARDRAIL
 - 3.5 TILT-UP CONCRETE SCREEN WALL PANEL (PAINTED ALL SIDES)
 - 3.6 CONCRETE STAIRS W/ HANDRAIL
- 5.0 METALS
 - 5.1 EXTERIOR METAL DOWNSPOUT WITH ROOF AND OVERFLOW SCUPPER, ROOF DRAIN TO MANIFOLD TO STORM DRAIN, PAINTED TO MATCH ADJACENT WALL
 - 5.2 ALUMINUM CANOPY
- 8.0 OPENINGS
 - 8.1 EXTRUDED ALUMINUM AND GLASS STOREFRONT, DUAL GLAZE
 - 8.2 ALUMINUM AND GLASS ENTRY DOOR - REFER TO DOOR SCHEDULE
 - 8.3 HOLLOW METAL MAN DOOR, PAINTED
 - 8.4 9'W x 10'H OVERHEAD SECTIONAL DOCK DOOR, PAINTED
 - 8.5 12'W x 14'H OVERHEAD SECTIONAL GRADE DOOR, PAINTED
 - 8.6 12' x 4' LOUVER TO BE PAINTED
- 10.0 SPECIALTIES
 - 10.1 STREET ADDRESS - SIZE AS REQUIRED BY GOVERNING AGENCY BUT NOT LESS THAN 12"
 - 10.2 BUILDING/ TENANT SIGNAGE (N.I.C.)
- 11.0 EQUIPMENT
 - 11.1 DOCK BUMPERS - COORDINATE W/ MFR & STRUCTURAL DRAWINGS. SIZE AS NEEDED TO PREVENT TOP OF TRAILER FROM STRIKING BUILDING WALL.
- 22.0 PLUMBING
 - 22.1 INTERNAL ROOF DRAIN W/ OVERFLOW DRAIN TYP. AT ENTRY AND STREETSIDE ELEVATION (NOT SHOWN)
- 26.0 ELECTRICAL
 - 26.1 LIGHT FIXTURE

GENERAL NOTES

1. MECHANICAL ROOF EQUIPMENT TO BE SCREENED FROM VIEW.
2. ALL PAINT COLOR CHANGES TO OCCUR AT INSIDE CORNERS AND REVEAL LINES UNLESS NOTED OTHERWISE. REVEAL COLOR TO MATCH THE ADJACENT FIELD COLOR.
3. PROVIDE 8"-0" WIDE COLOR SAMPLE ON BUILDING, FULL HEIGHT FROM BASE TO PARAPET FOR APPROVAL BY ARCHITECT AND OWNER PRIOR TO PAINTING.
4. ALL PAINT, STAIN, SANDBLAST, ETC. FINISHES AND JOINTS/REVEALS SHOWN IN ELEVATION VIEW SHALL RETURN TO THE NEAREST INSIDE CORNER OR INTO WINDOW JAMBES.
5. ALL WALL PAINT FINISHES ARE TO BE FLAT, METAL PAINT TO BE SEMI-GLOSS UNLESS NOTED OTHERWISE.
6. BACK SIDE OF PARAPETS TO HAVE SMOOTH FINISH AND BE PAINTED WITH ELASTOMERIC PAINT.
7. T.O.P. = TOP OF PARAPET ELEVATION
8. F.F. = FINISH FLOOR ELEVATION
9. MEZZ. = MEZZANINE FLOOR ELEVATION
10. STOREFRONT CONSTRUCTION: GLASS, METAL ATTACHMENTS, AND LITELS SHALL BE DESIGNED TO RESIST 90 MPH EXPOSURE "C" WINDS. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS PRIOR TO INSTALLATION.

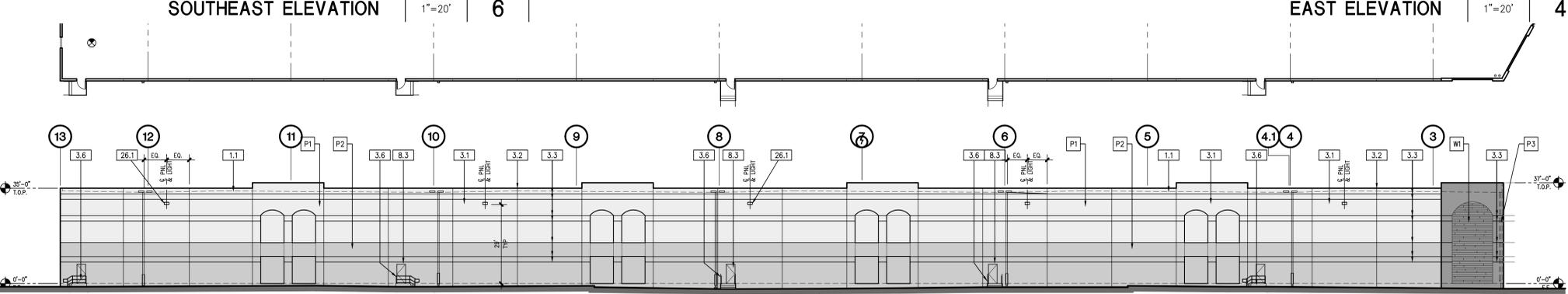
COLOR SCHEDULE / MATERIALS

- G1 GLAZING MEDIUM PERFORMANCE COLOR: GREY
 - M1 CANOPY METAL FINISH: BLACK
 - M2 MULLIONS ALUMINUM FINISH: BLACK ANODIZED
 - P1 PAINT 1 PPG "WILLOW SPRINGS" PPG1007-1 MAIN BUILDING COLOR - WHITE
 - P2 PAINT 4 SHERWIN WILLIAMS "TOUCH OF SAND" SW 9085 BUILDING BASE COLOR - LIGHT BEIGE
 - P3 PAINT 3 BEHR "RIVERA BEACH" PPU7-7 ACCENT COLOR - MEDIUM BEIGE
 - W1 TBD LIGHT WOOD LOOK MATERIAL
- DOORS TO MATCH ADJACENT BUILDING COLOR



SOUTHEAST ELEVATION | 1"=20' | 6

EAST ELEVATION | 1"=20' | 4

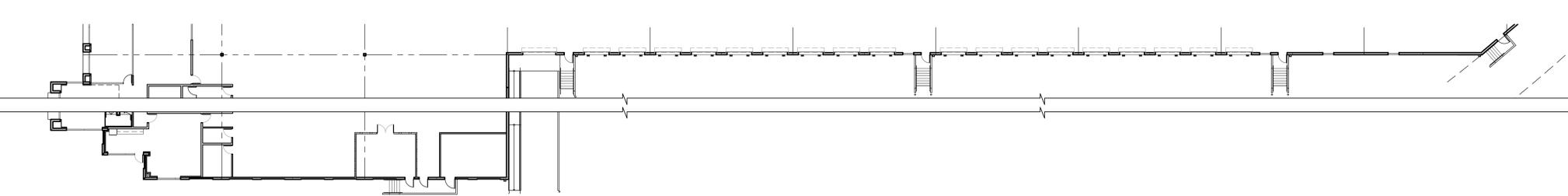


NORTH ELEVATION | 1"=20' | 3



NORTHWEST ELEVATION | 1"=20' | 5

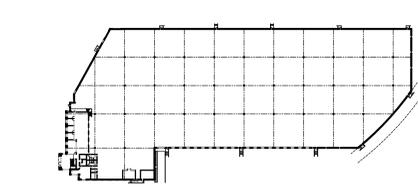
WEST ELEVATION | 1"=20' | 2



SOUTH ELEVATION | 1"=20' | 1



ENTRY PERSPECTIVE | 7



KEYMAP | NTS | 6

NO.	DESCRIPTION	DATE
△	DESIGN REVIEW PRE-SUBMITTAL	04/22/20
△	AGENCY SUBMITTAL #1	07/10/20
△	AGENCY SUBMITTAL #2	12/08/20
△	AGENCY SUBMITTAL #3	05/25/21
△	AGENCY SUBMITTAL #4	06/14/21

ELEVATIONS

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT.
© GAA ARCHITECTS. ALL RIGHTS RESERVED.

JOB NO:	REX003.01	SHEET NO:	
DATE:	4/22/20		
DRAWN:	GAA		A4.1
FILE NAME:	REX003_A4_1		

